

I HEREBY GIVE YOU NOTICE THAT THE NEXT MEETING OF
THORNER PARISH COUNCIL WILL BE HELD ON
Tuesday 10th February 2026 at 7.00pm at the Over 60's Bungalow, Main Street.

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND MEETINGS OF THE PARISH COUNCIL

AGENDA

1. Apologies for absence and approval.

Councillors unable to attend the meeting are required to give a reason.

2. Ethical code.

To receive any declarations of interest under the Council's Code of Conduct or members' Register of Disclosable Pecuniary Interests.

a) Declare an interest in any matter included in the Agenda.

3. Minutes.

Confirm the minutes of the previous Parish Council meeting as a true and correct record – (paper circulated).

4. Public Participation.

In accordance with the Parish Council's policy on admissions to meetings, representations by members of the public are made at this point in the meeting, five minutes is allowed for representations.

a. Any person wishing to record a meeting in any format whatsoever, should contact the Clerk prior to the start of the meeting and will be asked at this point if they wish to record the meeting.

b. Representations notified to the Clerk before the meeting.

1. Noise from the Mexborough Public House.

2. Road surface at Carr lane/Main Street crossroads

3. Speeding and volume of traffic in the village

c. Representations not notified to the Clerk before the meeting.

d. Ward Councillor comment.

5. Confidentiality.

To consider whether any items on the Agenda that are of commercial confidentiality, or special and confidential nature of the business about to be transacted, that the public and press be temporarily excluded and they be instructed to withdraw (Standing Order 13).

6. Police.

The link for reporting non-emergency crimes or Anti-social behaviour is

www.westyorkshire.police.uk

The Link for the Police web site;

<https://www.police.uk/pu/your-area/west-yorkshire-police/leeds-north-east/>

Community Alert scheme.

<https://www.westyorkshire.police.uk/west-yorkshire-community-alert>

7. Planning applications/appeals/enforcement action received.

7.1 26/00157/LI, listed building application for replacement windows to existing openings to front, side and rear and bi-fold doors to existing opening Kirkfield Cottage Church Hill.

7.2 To receive the updated planning log – (paper circulated).

8. Financial Matters.

8.1 To receive and approve a list of invoices for payment - (paper circulated).

8.2 To receive a bank reconciliation and report on the receipts, payments and balances – (paper circulated).

9. Action Plan - (paper circulated).

10. Matters arising from previous minutes.

- a. Cleaning of Beck on Lower Sandhills.
- b. Confirm representation from the Parish Council with the Thorner Heritage Group.
- c. To review response received from the Grounds Maintenance contractor and accept quote 4 – (paper circulated).

11. Neighbourhood Plan.

To note the Referendum date of 26th February 2026 and to agree to print and send out a leaflet with information to each household stating why residents need to vote.

12. Correspondence received requiring discussion.

- a. Letter received from Martin House Children's Hospice – (paper circulated).
- b. To agree to request from garden tenant to prune trees on plot 8a. – (paper circulated).
- c. To consider response to information received about the P3 Scheme – Annual Report & Grant Application for 2026/27.

13. To receive reports from any outside bodies.

14. To receive a report from the Clerk or Councillors on any new or minor ongoing matters.

- a. Resilience Planning.
- b. Confirm arrangements for repairs to the Churchyard boundary wall next to the playground.
- c. To receive information on allocation of garden plots and existing leases.
- d. To review existing Complaints Procedure – (paper circulated).

15. To notify the Clerk of matters for inclusion on the agenda of the next meeting.

16. To confirm the date of the next Parish Council meeting at the Over 60's Bungalow, Main Street.

17. Matters to be discussed at the exclusion of the public and press.

Chairman's report relating to agenda item 14.d.

Signed
Barry Riley
Clerk to the Council